Big Spring School District Food Service Management Company Request for Proposal

May we get a copy of the 2019-2020 food service financial audit?

• Attachment A.

May we get a copy of the union contract if applicable?

• Not Applicable. Food service employees are not union.

May we get a copy of the current ala carte prices?

• Attachment B.

May we get a copy of your wellness policy?

• Attachment C.

May we get the Attachment 3, Projected Operating Cost form?

• Attachment D.

May we get the current labor schedule, rates, and employees who have health coverage?

• Attachment E.

Direct Certification Numbers by building pre-covid, 2018-19 and the current 2021-22 school year.

• Attachment F.

Edit checks or Claims with eligibility by building pre-covid, 2018-19, 2019-20 and for the current 2021-22 school year.

• All necessary data for the meal counts are included in the RFP.

Commodity Usage Report for 2018-2019 School Year.

• Attachment G.

The Ala Carte menus and pricing per site.

• Attachment B.

Big Spring School District Food Service Management Company Request for Proposal

The current FSMC labor schedule, rates, hours, positions, and benefit eligibility per staff member.

• Attachment E.

Below are some additional questions and clarifications Should all bidders utilize the same FSMC labor numbers in their proposals?

• Yes, the labor numbers in the Attachment E represent wage estimate wages for Fiscal Year 2022-2023.

Is there a union agreement for the FSMC employees?

• No union. All employees are current FSMC employees.

Considering the last two years with covid and Seamless Summer Feeding Programs, how did you determine your average daily participation in the RFP?

• Average daily participation in the RFP is based on Fiscal Year 2018-2019.

Have there been service model changes due to covid and Seamless Summer Feeding Programs that will be staying for the next school year. Example: Breakfast in the classrooms, kiosks breakfast or other feeding models?

• No. The feeding model structure mirrors what the District has done before COVID.

BIG SPRING SCHOOL DISTRICT Statement of Net Position - Proprietary Funds June 30, 2021

| | Food Service |
|---|--------------|
| ASSETS | |
| Current Assets | |
| Cash and cash equivalents | \$ 368,318 |
| Due from other governments | 50,516 |
| Due from other funds | 28,948 |
| Other receivables | 29,335 |
| Inventory | 16,190 |
| Total current assets | 493,307 |
| Noncurrent Assets | |
| Furniture and equipment | 2,085,162 |
| Accumulated depreciation | (1,258,749 |
| Total noncurrent assets | 826,413 |
| Total assets | 1,319,720 |
| DEFERRED OUTFLOWS OF RESOURCES | |
| Deferred outflows related to pension liability | 12,906 |
| Deferred outflows related to OPEB liability | 500 |
| Total deferred outflows of resources | 13,406 |
| Total assets and deferred outflows of resources | \$ 1,333,126 |
| LIABILITIES | |
| Current Liabilities | |
| Accounts payable | \$ 48,237 |
| Due to other funds | 60,811 |
| Unearned revenue | 25,680 |
| Total current liabilities | 134,728 |
| Noncurrent Liabilities | |
| Net pension liability | 71,252 |
| OPEB liability | 3,124 |
| Total noncurrent liabilities | 74,376 |
| Total liabilities | 209,104 |
| DEFERRED INFLOWS OF RESOURCES | |
| Deferred inflows related to pension liability | 2,913 |
| Deferred inflows related to OPEB liability | 154 |
| Total deferred inflows of resources | 3,067 |
| NET POSITION | |
| Net investment in capital assets | 826,413 |
| Unrestricted | 294,542 |
| Total net position | 1,120,955 |
| Total liabilities, deferred inflows of resources and net position | \$ 1,333,126 |
| * | |

BIG SPRING SCHOOL DISTRICT Statement of Revenues, Expenses and Changes in Net Position - Proprietary Funds Year Ended June 30, 2021

| | Food Service |
|----------------------------------|---------------------|
| OPERATING REVENUE | |
| Food service revenues | \$ 125,62 <u>5</u> |
| Total operating revenues | 125,625 |
| OPERATING EXPENSES | |
| Food and milk purchases | 828,297 |
| Salaries | 20,816 |
| Employee benefits | 9,921 |
| Supplies and other expenses | 15,337 |
| Repairs and maintenance | 12,353 |
| Utilities | 22,152 |
| Depreciation | 42,364 |
| Total operating expenses | 951,240 |
| Operating (loss) | (825,615) |
| NONOPERATING REVENUES (EXPENSES) | |
| Interest income | 20 |
| Federal subsidies | 734,275 |
| State subsidies | 25,790 |
| Total nonoperating revenue | 760,085 |
| Income (loss) before transfers | (65,530) |
| TRANSFERS | |
| Interfund transfers | 20,196 |
| Change in net position | (45,334) |
| Net position - beginning | 1,166,289 |
| Net position - ending | <u>\$ 1,120,955</u> |

BIG SPRING SCHOOL DISTRICT Statement of Cash Flows - Proprietary Funds Year Ended June 30, 2021

| | Foo | d Service |
|--|-----|-----------|
| Cash flows from operating activities | | |
| Cash received from food sales | \$ | 86,559 |
| Cash payments for goods and services | | (833,630) |
| Cash payments to and on behalf of employees | | (29,750) |
| Net cash (used) by operating activities | | (776,821) |
| Cash flows from capital and related financing activities Purchase of equipment | | (32,260) |
| | | (=,===, |
| Cash flows from noncapital financing activities | | |
| Federal subsidies | | 662,880 |
| State subsidies | | 25,790 |
| Interfund transfers | | 20,196 |
| Net cash provided by noncapital financing activities | | 708,866 |
| Cash flows from investing activities | | |
| Earnings on investments | | 20 |
| Net (decrease) in cash and cash equivalents | | (100,195) |
| Cash and cash equivalents - beginning | | 468,513 |
| Cash and cash equivalents - ending | \$ | 368,318 |
| Reconciliation of income (loss) from operations | | |
| to net cash provided by operating activities | | |
| Operating (loss) | \$ | (825,615) |
| Adjustments to reconcile operating income (loss) to net cash | | |
| provides (used) by operating activities: | | |
| Depreciation | | 42,364 |
| Donated food used | | 71,848 |
| (Increase) decrease in: | | |
| Inventory | | 7,996 |
| Accounts receivable | | (25,107) |
| Increase (decrease) in: | | (0= 00=) |
| Interfund payables | | (85,897) |
| Compensated absences | | (11,437) |
| Net pension liability and related items | | 978 |
| Other post-employment benefit liability and related items | | 40.040 |
| Accounts payable | | 48,040 |
| Total adjustments | | 48,794 |
| Net cash (used) by operating activities | \$ | (776,821) |



2021-2022 Bulldog Cafe a la Carte Prices

| MEAL SELECTIONS | | | |
|-----------------------------|------|---------------------------|------|
| Subs, Wraps & Sandwich | 3.50 | Yogurt Parfait w/Muffin | 4.25 |
| Sandwich/Fries or Vegetable | 4.25 | Vegetable/Fruit | 1.40 |
| 5.3oz. PBJ Uncrustable | 3.50 | Grain | 1.40 |
| 2.6oz. PBJ Uncrustable | 2.00 | 8oz. Milk | .60 |
| Breakfast Entrée | 2.50 | 10oz. Cup of French Fries | 2.00 |
| Lunch Entrée | 4.25 | Visiting Child Breakfast | 2.75 |
| Fresh Fruit Cup | 4.00 | Visiting Child Lunch | 3.70 |
| Personal Pizza | 3.50 | Visiting Adult Lunch | 4.25 |
| Calzone/Flatbread/Pocket | 3.50 | Staff Breakfast | 2.75 |
| Bosco/Mozzarella Sticks | 3.50 | Staff Lunch | 4.25 |
| Condiment Pack | .25 | 2oz. Condiment Cup | .50 |

| DRINK SELECTIONS | | 12oz. Cold Brew | 3.50 |
|-----------------------------|------|----------------------------|------|
| 20oz. Lipton Teas | 2.50 | 12oz. Hot Capp/Coffee/Tea | 1.50 |
| 8oz. Water | .60 | 12oz. Iced Capp/Coffee/Tea | 1.75 |
| 20oz. Propel | 2.50 | 20oz. Aquafina | 1.50 |
| 12oz. Tropicana Fruit Juice | 2.50 | 12oz. Gatorade Zero | 2.50 |
| 6oz. Capri Sun | 1.00 | 20oz. Swiss Drink | 1.30 |
| 8.4oz. Izze | 1.75 | 10oz. Naked Juice | 2.50 |

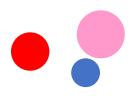
| SNACK SELECTIONS | | | |
|----------------------------|------|------------------------|------|
| Cookies | .75 | Bagged Snacks | 1.00 |
| Muffins | 1.00 | Scooby Grahams | 1.00 |
| Soft Pretzel | 1.25 | Mott's Fruit Gummy | 1.00 |
| Fresh Popcorn | 1.00 | Cereal Bar | 1.25 |
| Goldfish Crackers | 1.00 | Rice Krispie Treat | 1.25 |
| String Cheese | 1.00 | Assorted Cereal | 1.25 |
| 6oz. Yogurt Cup | 1.25 | Large Cereal Cup | 2.00 |
| Pop Tart | 1.25 | 2oz. Nacho Cheese Cup | .50 |
| Beef Jerky | 2.50 | Turkey Stick | 1.50 |
| Chips & Nacho Cheese Sauce | 1.45 | | |

| HERSHEY'S FROZEN NOVELTIES | | | |
|----------------------------|------|--|--|
| All Ice Cream | 1.50 | | |

a la Carte pricing is meant for single purchased items. Students are encouraged to purchase a school lunch which provides a meat/meat alternative, vegetable, fruit, bread and milk.

Faculty/Staff meals include one entrée, two vegetables, two fruits and choice of Aquafina or Swiss drink.





| Meal Prices | 2019/20 | 2020/21 | 2021/22 |
|--------------------------|---------|---------|---------|
| Breakfast (all students) | \$1.50 | \$1.50 | \$1.50 |
| Elem Lunch | \$2.70 | \$2.70 | \$2.75 |
| Secondary Lunch | \$2.85 | \$2.85 | \$2.90 |
| Adult Breakfast | \$2.50 | \$2.50 | \$2.75 |
| Adult Lunch | \$3.90 | \$4.00 | \$4.25 |
| Milk | \$0.60 | \$0.60 | \$0.60 |
| YB/Headstart Lunch | \$3.10 | \$3.10 | \$3.50 |
| YB/Headstart Breakfast | \$1.85 | \$1.85 | \$2.00 |



Book Policy Manual

Section 200 Pupils

Title School Wellness

Code 246

Status Active

Adopted September 1, 2005

Last Revised September 4, 2018

Last Reviewed June 17, 2019

Purpose

The Big Spring School District recognizes that student wellness and proper nutrition are related to students' physical well-being, growth, development and readiness to learn. The Board is committed to providing a school environment that promotes student wellness, proper nutrition, nutrition education and promotion, and regular physical activity as part of the total learning experience. In a healthy school environment, students will learn about and participate in positive dietary and lifestyle practices that can improve student achievement.

Authority

The Board adopts this policy based on the recommendations of the Wellness Committee and in accordance with federal and state laws and regulations.[1][2][3]

To ensure the health and well-being of all students, the Board establishes that the district shall provide to students:

- 1. A comprehensive nutrition program consistent with federal and state requirements.
- 2. Access at reasonable cost to foods and beverages that meet established nutrition guidelines.
- 3. Physical education courses and opportunities for developmentally appropriate physical activity during the school day.
- 4. Curriculum and programs for grades K-12 that are designed to educate students about proper nutrition and lifelong physical activity, in accordance with State Board of Education curriculum regulations and academic standards.

Delegation of Responsibility

The Superintendent or designee shall be responsible for the implementation and oversight of this policy to ensure each of the district's schools, programs and curriculum is compliant with this policy, related policies and established guidelines or administrative regulations. [2][3]

Each building principal or designee shall annually report to the Superintendent or designee regarding compliance in his/her school.[3]

Staff members responsible for programs related to school wellness shall report to the Superintendent or designee regarding the status of such programs.

The Superintendent or designee shall annually report to the Board on the district's compliance with law and policies related to school wellness. The report may include:

- 1. Assessment of school environment regarding school wellness issues.
- 2. Evaluation of food services program.
- 3. Review of all foods and beverages sold in schools for compliance with established nutrition guidelines.
- 4. Listing of activities and programs conducted to promote nutrition and physical activity.
- 5. Recommendations for policy and/or program revisions.
- 6. Suggestions for improvement in specific areas.
- 7. Feedback received from district staff, students, parents/guardians, community members and the Wellness Committee.

The Superintendent or designee and the established Wellness Committee shall conduct an assessment at least once every three (3) years on the contents and implementation of this policy as part of a continuous improvement process to strengthen the policy and ensure implementation. This triennial assessment shall be made available to the public in an accessible and easily understood manner and include: [2][3]

- 1. The extent to which each district school is in compliance with law and policies related to school wellness.
- 2. The extent to which this policy compares to model wellness policies.
- 3. A description of the progress made by the district in attaining the goals of this policy. At least once every three (3) years, the district shall update or modify this policy as needed, based on the results of the most recent triennial assessment and/or as district and community needs and priorities change; wellness goals are met; new health science, information and technologies emerge; and new federal or state guidance or standards are issued. [3]

The district shall annually inform and update the public, including parents/guardians, students, and others in the community, about the contents, updates and implementation of this policy via the district website. This annual notification shall include information on how to access the School Wellness policy; information about the most recent triennial assessment; information on how to participate in the development, implementation and periodic review and update of the School Wellness policy; and a means of contacting Wellness Committee leadership. [2][3]

Guidelines

Recordkeeping

The district shall retain records documenting compliance with the requirements of the School Wellness policy, which shall include: [3][4]

- 1. The written School Wellness policy.
- 2. Documentation demonstrating that the district has informed the public, on an annual basis, about the contents of the School Wellness policy and any updates to the policy.
- 3. Documentation of efforts to review and update the School Wellness policy, including who is involved in the review and methods used by the district to inform the public of their ability to participate in the review.

4. Documentation demonstrating the most recent assessment on the implementation of the School Wellness policy and notification of the assessment results to the public.

Wellness Committee

The district shall establish a Wellness Committee comprised of, but not necessarily limited to, at least one (1) of each of the following: School Board member, district administrator, district food service representative, student, parent/guardian, school health professional, physical education teacher and member of the public. It shall be the goal that committee membership will include representatives from each school building and reflect the diversity of the community.[2]

The Wellness Committee shall serve as an advisory committee regarding student health issues and shall be responsible for developing, implementing and periodically reviewing and updating a School Wellness policy that complies with law to recommend to the Board for adoption.

The Wellness Committee shall review and consider evidence-based strategies and techniques in establishing goals for nutrition education and promotion, physical activity and other school based activities that promote student wellness as part of the policy development and revision process.[3]

Advisory Health Council

An Advisory Health Council may be established by the Superintendent to study student health issues and to assist in organizing follow-up programs.[5]

The Advisory Health Council may examine related research, assess student needs and the current school environment, review existing Board policies and administrative regulations, and raise awareness about student health issues.

The Advisory Health Council may make policy recommendations to the Board related to other health issues necessary to promote student wellness.

The Advisory Health Council may survey parents/guardians and/or students; conduct community forums or focus groups; collaborate with appropriate community agencies and organizations; and engage in similar activities, within the budget established for these purposes.

The Advisory Health Council shall provide periodic reports to the Superintendent or designee regarding the status of its work, as required.

Individuals who conduct student medical and dental examinations shall submit to the Advisory Health Council annual reports and later reports on the remedial work accomplished during the year, as required by law.[5]

Nutrition Education

Nutrition education will be provided within the sequential, comprehensive health education program in accordance with curriculum regulations and the academic standards for Health, Safety and Physical Education, and Family and Consumer Sciences. [6][7][8]

Nutrition education in the district shall teach, model, encourage and support healthy eating by students. Promoting student health and nutrition enhances readiness for learning and increases student achievement.

Nutrition curriculum shall teach behavior-focused skills, which may include menu planning, reading nutrition labels and media awareness.

Nutrition Promotion

Nutrition promotion and education positively influence lifelong eating behaviors by using evidence-based techniques and nutrition messages, and by creating food environments that encourage healthy nutrition choices and encourage participation in school meal programs.

District staff shall cooperate with agencies and community organizations to provide opportunities for appropriate student projects related to nutrition.

District schools shall offer resources about health and nutrition to encourage parents/guardians to provide healthy meals for their children.

Physical Activity

District schools shall strive to provide opportunities for developmentally appropriate physical activity during the school day for all students.

Age-appropriate physical activity opportunities, such as outdoor and indoor recess, before and after school programs, during lunch, clubs, intramurals and interscholastic athletics, shall be provided to meet the needs and interests of all students, in addition to planned physical education.

A physical and social environment that encourages safe and enjoyable activity for all students shall be maintained.

Physical Education

A sequential physical education program consistent with curriculum regulations and Health, Safety and Physical Education academic standards shall be developed and implemented. All district students must participate in physical education. [7][8][10]

Quality physical education instruction that promotes lifelong physical activity and provides instruction in the skills and knowledge necessary for lifelong participation shall be provided.

Physical education classes shall be the means through which all students learn, practice and are assessed on developmentally appropriate skills and knowledge necessary for lifelong, health-enhancing physical activity.

A comprehensive physical education course of study that focuses on providing students the skills, knowledge and confidence to participate in lifelong, health-enhancing physical activity shall be implemented.

A varied and comprehensive curriculum that promotes both team and individual activities and leads to students becoming and remaining physically active for a lifetime shall be provided in the physical education program.

Other School Based Activities

Safe drinking water shall be available and accessible to students, without restriction and at no cost to the student, at all meal periods and throughout the school day. [11][12][13][14]

Nutrition professionals who meet hiring criteria established by the district and in compliance with federal regulations shall administer the school meals program. Professional development and continuing education shall be provided for district nutrition staff, as required by federal regulations.[9][15][16][17]

District schools shall provide adequate space, as defined by the district, for eating and serving school meals.

Students shall be provided a clean and safe meal environment.

Meal periods shall be scheduled at appropriate hours, as required by federal regulations and as defined by the district. [11]

Access to the food service operation shall be limited to authorized staff.

Nutrition content of school meals shall be available to students and parents/guardians.

Fundraising projects submitted for approval shall be supportive of healthy eating and student wellness.

Nutrition Guidelines for All Foods/Beverages at School

All foods and beverages available in district schools during the school day shall be offered to students with consideration for promoting student health and reducing obesity.

Foods and beverages provided through the National School Lunch or School Breakfast Programs shall comply with established federal nutrition standards. [11][12][15][16]

Competitive Foods -

Competitive foods available for sale shall meet or exceed the established federal nutrition standards (USDA Smart Snacks in School). These standards shall apply in all locations and through all services where foods and beverages are sold to students, which may include, but are not limited to: a la carte options in cafeterias, vending machines, school stores, snack carts and fundraisers. [3][18][19]

Competitive foods are defined as foods and beverages offered or sold to students on school campus during the school day, which are not part of the reimbursable school breakfast or lunch.

For purposes of this policy, school campus means any area of property under the jurisdiction of the school that students may access during the school day. [3][18]

For purposes of this policy, school day means the period from midnight before school begins until thirty (30) minutes after the end of the official school day. [3][18]

The district may impose additional restrictions on competitive foods, provided that the restrictions are not inconsistent with federal requirements.[18]

Fundraiser Exemptions -

Fundraising activities held during the school day involving the sale of competitive foods shall be limited to foods that meet the Smart Snacks in School nutrition standards, unless an exemption is approved in accordance with applicable Board policy and administrative regulations.[20]

The district may allow a limited number of exempt fundraisers as permitted by the Pennsylvania Department of Education each school year: up to five (5) exempt fundraisers in elementary and middle school buildings, and up to ten (10) exempt fundraisers in high school buildings. Exempt fundraisers are fundraisers in which competitive foods are available for sale to students that do not meet the Smart Snacks in School nutrition standards. [18]

The district may establish administrative regulations to implement fundraising activities in district schools, including procedures for requesting a fundraiser exemption.

All foods and beverages provided, but not sold to students during the school day shall be consistent with the following standards:

- 1. Provided with consideration for promoting student health and reducing obesity;
- 2. Include healthy alternatives whenever possible; and
- 3. Minimize foods or beverages with added sugar as a primary ingredient.

If the offered competitive foods do not meet or exceed the Smart Snacks in School nutrition standards, the following standards shall apply:

- 1. Rewards and Incentives:
 - a. Foods and beverages shall not be used as a reward for classroom or school activities unless the reward is an activity that promotes a positive nutrition message (e.g., guest chef, field trip to a farm or farmers market, etc.).

- 2. Classroom Parties and Celebrations:
 - a. Classroom parties/celebrations with food/beverages shall be limited to no more than one (1) per month in each classroom.
 - b. Parents/Guardians shall be informed through newsletters or other efficient communication methods that foods/beverages should only be brought in when requested for scheduled parties.
 - c. Classroom parties shall offer a minimal amount of foods (maximum 2-3 items) containing added sugar as the primary ingredient (e.g., cupcakes, cookies) and will provide the following:
 - i. Fresh fruits/vegetables; and
 - ii. Water, 100 percent juice, 100 percent juice diluted with water, low-fat milk or nonfat milk.
 - d. When possible, foods/beverages for parties and celebrations shall be provided by the food service department to help prevent food safety and allergy concerns.
 - e. Food celebrations shall not occur until thirty (30) minutes after the end of the last lunch period.

The district shall provide a list of suggested nonfood ideas and healthy food and beverage alternatives to parents/guardians and staff, which may be posted via the district website, student handbooks, newsletters, posted notices and/or other efficient communication methods.

The district shall establish Board policy and administrative regulations to address food allergy management in district schools.

Safe Routes to School

The district shall assess and, to the extent possible, implement improvements to make walking and biking to school safer and easier for students.

The district shall cooperate with local municipalities, public safety agency, police departments and community organizations to develop and maintain safe routes to school.

Legal

- 1. 24 P.S. 1422.1
- 2. 42 U.S.C. 1758b
- 3. 7 CFR 210.31
- 4. 7 CFR 210.15
- 5. 24 P.S. 1422
- 6. 24 P.S. 1513
- 7. Pol. 102
- 8. Pol. 105
- 9. Pol. 808
- 10. 24 P.S. 1512.1
- 11. 7 CFR 210.10
- 12. 7 CFR 220.8
- 13. 24 P.S. 701
- 14. 24 P.S. 742
- 15. 42 U.S.C. 1751 et seq
- 16. 42 U.S.C. 1773
- 17. 7 CFR 210.30
- 18. 7 CFR 210.11
- 19. 7 CFR 220.12
- 20. Pol. 229
- 21. 24 P.S. 504.1
- 22. Pol. 209.1
- 24 P.S. 1337.1
- 24 P.S. 1422.3
- P.L. 111-296
- 7 CFR Part 210
- 7 CFR Part 220
- Pol. 103
- Pol. 103.1

2022-2023 School Year Attachment CR3

SNP Cost Reimbursable

| SFA: | | | Contract Begin Date | |
|--|-----------------------------------|----------------|----------------------|------------|
| FSMC: | | | Contract End Date | 06/30/2023 |
| | | | Days of Service | |
| | | | | |
| | Section 1 - Actual "I | | | |
| | To be completed by SFA (include S | SSO Reimbursem | ents, if applicable) | |
| BREAKFASTS: | | MEALS | RATES | REVENUE |
| Elementary Paid | | | | |
| Elementary Tiered Paid | | | | |
| Elementary Reduced Price | | | | |
| Middle Paid | | | | |
| Middle Tiered Paid | | | | |
| Middle Reduced Price | | | | |
| Secondary Paid Secondary Tiered Paid | | | | |
| Secondary Reduced Price | | | | |
| Adult Paid | | | | |
| A la Carte Sales | | | | |
| | Subtotal Breakfasts | | | |
| LUNCHES: | Subtour Di cuiriusts | | | |
| Elementary Paid | | | | |
| Elementary Tiered Paid | | | | |
| Elementary Reduced Price | | | | |
| Middle Paid | | | | |
| Middle Tiered Paid Middle Reduced Price | | | | |
| Secondary Paid | | | | |
| Secondary Tiered Paid | | | | |
| Secondary Reduced Price | | | | |
| Adult Paid | | | | |
| A la Carte Sales | | | | |
| | Subtotal Lunches | | | |
| SNACKS/SUPPLEMENTS: | | | | |
| Paid | | | | |
| Reduced Price | | | | |
| Adult Paid | | | | |
| A la Carte Sales | | | | |
| OTHER: | Subtotal Snacks/Supplements | | | |
| Special Milk | | | | |
| Vending Machine Sales | | | | |
| | Subtotal Other | | _ | |
| | 2 2 2 | | | |
| | | | | |
| Total "In-School" Revenue | | | | |

2022-2023 School Year

Attachment CR3

SNP Cost Reimbursable

| SFA Name: | | Contract Beg | in Date: |
|--|------------------------------------|-------------------|----------------|
| <u> </u> | Section 2 - Federal Reimbursements | | |
| To be completed | by SFA (include SSO Reimbursement | s, if applicable) | |
| BREAKFASTS: | MEALS | RATES | Reimbursements |
| Free | | | |
| Free, Severe Need | | | |
| Reduced | | | |
| Reduced, Severe Need | | | |
| Paid | | | |
| Sul | total Breakfasts | | |
| HIGH RATE LUNCHES: | total Dicariasts | | |
| | | | |
| Free Reduced | | | |
| Paid | | | |
| | gh Rate Lunches | | |
| LOW RATE LUNCHES: | gn Rate Lunches | | |
| | | | |
| Free | | | |
| Reduced | | | |
| Paid | <u> </u> | | |
| | w Rate Lunches | | |
| SNACKS/SUPPLEMENTS: | | | |
| Free | | | |
| Reduced | | | |
| Paid | | | |
| | eks/Supplements | | |
| SPECIAL MILK: | | | |
| Paid | | | |
| Performance Based Reimbursement (if certified) | <u>.</u> | | |
| Lunches | | | |
| Total Federal Reimbursement | | | |

2022-2023 School Year Attachment CR3

SNP Cost Reimbursable

| SFA Name: | | Contract Begi | in Date: |
|--|------------------------|-------------------|----------------|
| Section 3 - State | Reimbursements | | |
| To be completed by SFA (include | | s, if applicable) | |
| BREAKFASTS: | MEALS | RATES | Reimbursements |
| Free | | | |
| Free, Severe Need | | | |
| Reduced | | | |
| Reduced, Severe Need | | | |
| Paid | | | |
| Subtotal Breakfasts | | | |
| LUNCHES: | | | |
| Free | | | |
| Reduced | | | |
| Paid | | | |
| Additional amount for Lunch if Breakfast participation <=20% | | | |
| Additional amount for Lunch if Breakfast participation >20% | | | |
| Subtotal Lunches | | | |
| Subtotal Euliches | | | |
| Total State Reimbursement | | | |
| Section 4 - C | Other Income | | |
| To be comp | leted by SFA | | |
| • | · | | |
| Other Income: Internal Catering (Special Functions) | | | |
| Other Income: External Catering (To Outside Organizations) | | | |
| Other Income: Sponsor-to-Sponsor Agreements (Sold to other Sponsor | ors of Child Nutrition | n Programs) | |
| Interest Income | ors of Clina Nation | ii i rograms) | |
| interest income | | | |
| Total Other Income | | | |
| | Summary | | |
| <u>rterente</u> | <u>Summar y</u> | | |
| Total "In-School Revenue" | | | |
| Total All Reimbursements | | | |
| Total Other Income | | | |
| | | | |
| Total Revenue | | | |
| | | | |
| | | | |
| Commodity Hoogo @ | | | |

Attachment CR3

2022-2023 School Year

SNP Cost Reimbursable

| SFA Name: | Contract Begin Date: |
|--|-----------------------------------|
| Section 5 - Meal I | Equivalents |
| A la Carte Meal Equivalents | |
| Federal reimb free, high lunch | A la carte revenue |
| Federal reimb free, low lunch | Adult meal revenue |
| Performance Based reimb. | Vending Sales |
| State reimb free, lunch | |
| Commodity Usage Total | |
| Total | Meal Equivalents |
| | Reimbursable Meals |
| | Total Meals |
| | |
| Section 6 - SF To be completed by SF | |
| To be completed by SI | |
| EXPENSES: | TOTAL COST |
| Direct Labor and Benefits | |
| SFA Labor Costs (must equal to grand total on Attachment 6) | |
| SFA Fringe Costs (must equal to grand total on Attachment 7) | Contacted Laborator I Description |
| Direct Costs (Must itemize) | Subtotal Labor and Benefits |
| | |
| | |
| | |
| | |
| | Subtotal Direct Costs |
| | Subtotal Direct Costs |
| Indirect Costs (Must Itemize) | |
| | |
| | |
| | |
| | Subtotal Indirect Costs |
| | Subtotal Hullect Costs |
| Subtotal SFA Costs | |

Attachment CR3

SNP Cost Reimbursable

Projected Operating Costs

| SFA Name: | Contract Begin I | Date: |
|--|-----------------------------|------------|
| | | |
| Section 7 - FSMC Co To be completed by FS | | |
| EXPENSES: | SIVIC | TOTAL COST |
| Food Costs-Including Commodities | | TOTAL COST |
| Enter the amounts of food and milk purchased and received. Include the C Distribution Assessment Fee, Commodity Value and Bonus Commodity Va (Do not include rebates, discounts and credits) | | |
| Less: Commodity Usage | | |
| Less. Commonly Csage | Subtotal Food Costs | |
| Commodity Delivery Charge | | |
| Direct Labor and Benefits | | |
| FSMC Labor Costs (must equal grand total on Attachment 4 | | |
| FSMC Fringe Costs (must equal grand total on Attachment 5 | | |
| | Subtotal Labor and Benefits | |
| Direct Costs | | |
| Accounting | | |
| Background Checks, Fingerprinting, and/or Drug Testing | | |
| Car/Truck Rental and/or Mileage | | |
| China, Silverware, Glassware | | |
| Cleaning and Janitorial Supplies | | |
| Computer and Technology | | |
| Courier Services (Air & Ground) | | |
| Dues/Subscriptions | | |
| Employee Meals | | |
| Employee Recruitment and Advertising | | |
| Equipment Depreciation/Rental/Buy Back Investment | | |
| Equipment Maintenance | | |
| Equipment Repairs | | |
| Equipment Replacement - Expendable | | |
| Freight and Delivery Charges | | |
| Insurance (Liability, Workman's Compensation, Vehicle, etc.) | | |
| Licenses and/or Permits | | |
| Office Supplies and Printing | | |
| Paper Products and Disposable Supplies | | |
| Payroll Processing | | |
| Performance Bond | | |
| POS Systems, Support and Service | | |
| Postage | | |

Promotional Materials (Program Specific)

Smallware/Replacement Wares

Attachment CR3

SNP Cost Reimbursable

| SFA Name: | Contract Begin Date: |
|---|--|
| | Section 7 - FSMC Costs (continued) |
| | Section 7 - Totale Costs (continued) |
| Staff Training and Certification | |
| Storage Costs (Food and/or supplies) Taxes (sales and other) | |
| Telephone, including Mobile and Interne | et |
| Tickets, tokens | |
| Trash Removal and Pest Control | |
| Uniforms, Linens, and Laundry Vending Rental | |
| Wellness Programs and materials | |
| | Subtotal Direct Costs |
| Other Costs included in the RFP (Section Costs) | Q) required of the FSMC by the SFA (Must Itemize) |
| 00000 | () required or the results of the extra (reado results) |
| | |
| | |
| | Subtotal Other Costs |
| | |
| Internal Catering (Special Functions) External Catering (To Outside Organizations | |
| Sponsor-to-Sponsor (Sold to other Sponsors | |
| | |
| Administrative Free Countries In 1 | to the transaction discusses in Discussion Discussion |
| | sts already covered in other categories. Documentation must sused to calculate the Administrative Fee on Attachment 9. |
| Billed Over: | Fees charged on the basis of: |
| | |
| | flat fee flat fee |
| | flat fee |
| | flat fee |
| Reimb. Meals Plus Equivalents: | per-meal fee |
| Per-Meal Rate: (if applicable) | Subtotal Administrative Fee |
| Total per-meal fees: | |
| FSMC Management Fee (enter the fee that | will be charged to manage the program) |
| Billed Over: | Fees charged on the basis of: |
| | flat fee |
| Reimb. Meals Plus Equivalents: | per-meal fee |
| Per-Meal Rate: (if applicable) Total per-meal fees: | Subtotal Management Fee |
| Total per mear rees. | |

2022-2023 School Year

Attachment CR3

SNP Cost Reimbursable

| SFA Name: | Contract Begin Date: |
|---|---|
| Section 7 - FSMC Costs (continu | <u>red)</u> |
| Subtotal FSMC Costs | |
| Less Rebates, Discounts and Applicable Credits (Enter as a negative number) | Total FSMC Costs |
| Select whether there is a Guarantee | |
| Guarantee to SFA - If there is a Guarantee, documentation must be provided outlin on Attachment; regardless of Guarantee amount. | ing all formulas, methodologies and contingencies |
| Section 8 - Contract Summary | Y |
| | SUMMARY |
| Total Revenue | |
| SFA Costs Total FSMC Costs | |
| Total PSIVIC Costs | |
| School Nutrition Program - Profit or (Loss) | |

FSMC Labor

Worksheet must accurately reflect any and all employees employed by the FSMC Labor to be completed by FSMC for FSMC Staff

FSMC:

For SFA: Big Spring School District

| \$ 25,876.80 | 192 | 7.50 | \$ 17.97 | Lead | Mount Rock Elementary School |
|--------------|----------------|-------------|-------------|---------------------|------------------------------|
| \$ 5,133.60 | 93 | 4.00 | \$ 13.80 | Food Service Worker | Middle School |
| \$ 10,138.40 | 061 | 4.00 | \$ 13.34 | Food Service Worker | Middle School |
| \$ 14,854.20 | 190 | 00.9 | \$ 13.03 | Food Service Worker | Middle School |
| \$ 15,618.00 | 190 | 00.9 | \$ 13.70 | Food Service Worker | Middle School |
| \$ 25,712.64 | 192 | 8.00 | \$ 16.74 | Lead | Middle School |
| \$ 10,190.65 | 061 | 4.25 | \$ 12.62 | Food Service Worker | High School |
| \$ 13,015.00 | 061 | 5.00 | \$ 13.70 | Food Service Worker | High School |
| \$ 16,267.80 | 061 | 00.9 | \$ 14.27 | Food Service Worker | High School |
| \$ 14,640.45 | 061 | 5.50 | \$ 14.01 | Food Service Worker | High School |
| \$ 15,207.60 | 190 | 00.9 | \$ 13.34 | Food Service Worker | High School |
| \$ 14,316.50 | 061 | 5.50 | \$ 13.70 | Food Service Worker | High School |
| \$ 16,267.80 | 190 | 00'9 | \$ 14.27 | Food Service Worker | High School |
| \$ 17,130.40 | 061 | 7.00 | \$ 12.88 | Food Service Worker | High School |
| \$ 28,800.00 | 192 | 8.00 | \$ 18.75 | Lead | High School |
| Total Wages | # of Days Paid | Daily Hours | Hourly Rate | Position | Site Name |
| | | | | | |

Page 1 of 2

Enter on Summary of FSMC Labor

\$ 243,169.84

Sub Total:

FSMC Labor

Worksheet must accurately reflect any and all employees employed by the FSMC Labor to be completed by FSMC for FSMC Staff

FSMC:

For SFA: Big Spring School District

| Site Name | Position | Hourly Rate | Daily Hours | # of Days Paid | Total Wages |
|------------------------------|---------------------|-------------|-------------|----------------|--------------|
| Mount Rock Elementary School | Food Service Worker | \$ 12.88 | 00.9 | 061 | \$ 14,683.20 |
| Mount Rock Elementary School | Food Service Worker | \$ 13.34 | 5.00 | 061 | \$ 12,673.00 |
| Newville Elementary School | Lead | \$ 17.30 | 7.50 | 192 | \$ 24,912.00 |
| Newville Elementary School | Food Service Worker | \$ 13.70 | 5.00 | 114 | \$ 7,809.00 |
| Newville Elementary School | Food Service Worker | \$ 13.70 | 5.00 | 061 | \$ 13,015.00 |
| Newville Elementary School | Food Service Worker | \$ 14.27 | 5.00 | 92 | \$ 5,422.60 |
| Oak Flat Elementary School | Lead | \$ 16.89 | 00.7 | 761 | \$ 22,700.16 |
| Oak Flat Elementary School | Food Service Worker | \$ 13.34 | 2.00 | 190 | \$ 12,673.00 |
| Oak Flat Elementary School | Food Service Worker | \$ 13.80 | 5.00 | 061 | \$ 13,110.00 |
| | | | | | \$ 0.00 |
| | | | | | \$ 0.00 |
| | | | | | \$ 0.00 |
| | | | | | \$ 0.00 |
| | | | | | \$ 0.00 |
| | | | | | \$ 0.00 |

Page 2 of 2

Enter on Summary of FSMC Labor

\$ 126,997.96

Sub Total:

Summary of FSMC LaborEnter the subtotals from the FSMC Labor Worksheets.

| MC: | |
|--------------------------------|---------------|
| SFA: Big Spring School Distric | et |
| Subtotal Page 1 | \$ 243,169.84 |
| Subtotal Page 2 | \$ 126,997.96 |
| Subtotal Page 3 | |
| Subtotal Page 4 | |
| Subtotal Page 5 | |
| Subtotal Page 6 | |
| Subtotal Page 7 | |
| Subtotal Page 8 | |
| Subtotal Page 9 | |
| Subtotal Page 10 | |
| Subtotal Page 11 | |
| Subtotal Page 12 | |
| Subtotal Page 13 | |
| Subtotal Page 14 | |
| Subtotal Page 15 | |
| Subtotal Page 16 | |
| Subtotal Page 17 | |
| Subtotal Page 18 | |
| Subtotal Page 19 | |
| Subtotal Page 20 | |
| Total: | \$ 370,167.80 |
| | |

Cost Per Meal Number of Meals

For Fixed Price Contracts

FSMC Benefits

Fringe Benefits to be completed by FSMC for FSMC Staff Worksheet must accurately reflect any and all employees employed by the FSMC.

FSMC:

For SFA: Big Spring School District

Total Fringe Benefits Other Worker's Comp × × × \times × × × × × × × \times × \times noisiV × × PLACE AN X IN THE APPROPRIATE BOXES Unemployment × × × × × × × × × × Social Security × × × × × \times × × × Retirement Longevity or Annuity Life × × × × × × × × × × × × × × Hospitalization × × × Disability Dental × × × Family I+ algni2 Single Food Service Worker Position Lead Lead Lead Mount Rock Elementary School Big Spring Middle School Big Spring High School Site Name

Sub Total: \$ 0.00

Enter on Summary of FSMC Fringe Benefits

FSMC Benefits

Fringe Benefits to be completed by FSMC for FSMC Staff Worksheet must accurately reflect any and all employees employed by the FSMC.

FSMC:

For SFA: Big Spring School District

| | | | | | | | | | | | | | |
|-------------------------------|-----------------------|------------------------------|------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--|------|--|
| | Total Fringe Benefits | | | | | | | | | | | | |
| | Other | | | | | | | | | | | | |
| | Worker's Comp | × | × | × | × | × | × | X | × | × | | | |
| 10 | noisiV | X | | | × | | | X | | | | | |
| OXES | Unemployment | × | × | × | × | × | × | X | X | × | | | |
| AN X IN THE APPROPRIATE BOXES | Social Security | × | × | × | X | × | × | × | × | × | | | |
| OPRI/ | Retirement | | | | | | | | | | | | |
| APPR | Longevity or Annuity | | | | | | | | | | | | |
| THE | Life | × | X | X | X | X | × | × | × | × | | | |
| NIX | noirazilatiqeoH | | | | X | | | | | | | | |
| E AN | VilidaziO | | | | | | | | | | | | |
| PLACE | Dental | | | | X | | | × | | | | | |
| | Ylims4 | | | | | | | × | | | | | |
| | l+ əlgni2 | × | | | | | | | | | | | |
| | əlgni2 | | | | X | | | | | | | | |
| | Position | Food Service Worker | Food Service Worker | Lead | Food Service Worker | Food Service Worker | Food Service Worker | Lead | Food Service Worker | Food Service Worker | | | |
| | Site Name | Mount Rock Elementary School | Mount Rock Elementary School | Newville Elementary School | Newville Elementary School | Newville Elementary School | Newville Elementary School | Oak Flat Elementary School | Oak Flat Elementary School | Oak Flat Elementary School | | | |

Sub Total:

\$ 0.00

Enter on Summary of FSMC Fringe Benefits

of 2

Summary of FSMC Fringe Benefits

Enter the subtotals from the FSMC Fringe Benefits Worksheets.

| FSMC: | | | |
|----------|-------------------|----------|---------|
| For SFA: | Big Spring School | District | |
| | Subtotal Page 1 | | |
| | Subtotal Page 2 | | |
| | Subtotal Page 3 | | |
| | Subtotal Page 4 | | |
| | Subtotal Page 5 | | |
| | Subtotal Page 6 | | |
| | Subtotal Page 7 | | |
| | Subtotal Page 8 | | |
| | Subtotal Page 9 | | |
| | Subtotal Page 10 | | |
| | Subtotal Page 11 | | |
| | Subtotal Page 12 | | |
| | Subtotal Page 13 | | |
| | Subtotal Page 14 | | |
| | Subtotal Page 15 | | |
| | Subtotal Page 16 | | |
| | Subtotal Page 17 | | |
| | Subtotal Page 18 | | |
| | Subtotal Page 19 | | |
| | Subtotal Page 20 | | |
| | | Total: | \$ 0.00 |
| | | | |

Cost Per Meal

Revised December 29, 2020

For Fixed Price Contracts

Number of Meals

Student Eligibility

BIG SPRING SCHOOL DISTRICT

As of: 5/31/2019

Generated on: 6/6/2019 11:18:59 AM Area: None Site: All

| Site | 21 34 | | ALC: U | Free | | 16 | 3370 | Take! | | Red | uced | | | Pal | d | 311 | Total | | | 370 | % Eco |
|-----------------------------------|-------|---------------------|--------|-------------|--------|----------|---------|-------------|------|--------|-------|-------|--------|--------|-------|-------|-------|--------|-------|--------|-------|
| | DC | Direct Approvals | Income | Categorical | Foster | Other | Total | % DC | DCMA | Income | Other | Total | No App | Denled | Other | Total | | % Free | % Red | % Paid | Dis |
| BIG SPRING SCHOOL DIST | RICT | Na. | 1 1 | San Land | TO THE | Marie Tr | ly many | es el la ci | 4 | 20/13 | 3)5 | No. | | | 16/20 | 137 | | oh (8 | Part. | d'unio | CB 84 |
| 1674 MIFFLIN EL SCH | 53 | 0 | 2 | 0 | 0 | 0 | 55 | 96.36 | G | 2 | (| | 17 | 2 | 0 | 19 | 76 | 72.37 | 2.63 | 25.00 | 75.0 |
| 1676 NEWVILLE EL SCH | 153 | 1 | 19 | 0 | 0 | 0 | 173 | 88.44 | 0 | 19 | (| 1 | 163 | 3 | 2 | 168 | 360 | 48.06 | 5.28 | 46.67 | 53.3 |
| 1677 BIG SPRING HS | 205 | 2 | 27 | 0 | 0 | 0 | 234 | 87.61 | 0 | 26 | (| 2 | 532 | 10 | 4 | 546 | 806 | 29.03 | 3.23 | 67.74 | 32.2 |
| 6326 BIG SPRING MS | 179 | 0 | 24 | 3 | 0 | 0 | 206 | 86.89 | 0 | 29 | 3 | 3 | 332 | 9 | 2 | 343 | 581 | 35.46 | 5.51 | 59.04 | 40.9 |
| 7355 OAX FLAT EL SCH | 104 | 2 | 12 | 0 | 1 | 0 | 119 | 87.39 | 0 | 12 | (| L | 244 | 11 | 1 | 256 | 387 | 30.75 | 3.10 | 66.15 | 33.6 |
| 7951 MT ROCK ELEMENTARY SCHOOL | 107 | 0 | 16 | 0 | 0 | 0 | 123 | 86.99 | 0 | 10 | c | 1 | 246 | 11 | - 1 | 258 | 391 | 31.46 | 2.56 | 65.98 | 34.0 |
| Total: | 801 | 5 | 100 | 3 | 1 | 0 | 910 | 88.02 | 0 | 98 | 3 | 10 | 1,534 | 46 | 10 | 1,590 | 2,601 | 34.99 | 3.88 | 61-13 | 38.8 |

Note:
DC (Free): SNAP, TANF, FDPIR, Foster, Medicaid
DCMA(Reduced): Medicaid
DCMA(Reduced): Medicaid
DIrect Approvals: Migrant, Homeless, Runaway, RCCI, Foster, Principal Approval, State Funded Pre-K
Income (Free/Reduced): Applications approved based on Income

Report Selections: Report Type: Summary

Categorical (Free): Applications approved based on SNAP/TANF/FDPIR case numbers

Eco Dis: Economically Disadvantaged, ((Free + Reduced) / Total)

Other (Free/Reduced/Paid): All other eligibility reasons not previously specified

Area: None

Site: All

Generated on: 2/2/2022 3:14:52 PM

Student Eligibility

BIG SPRING SCHOOL DISTRICT

As of: 2/2/2022

Total Site Free Reduced Paid % Eco Dis Direct Direct No App DC Income Categorical Foster Other Total % DC **DCMA** Income Other Total Denied Other Total % Free % Red % Paid Approvals **Approvals BIG SPRING SCHOOL DISTRICT** 1674 MIFFLIN EL SCH 24 0 0 0 25 96.00 0 0 0 13 0 0 13 38 65.79 0.00 34.21 65.79 162 0 3 0 0 0 197 365 1676 NEWVILLE EL SCH 0 165 98.18 3 0 190 7 0 45.21 0.82 53.97 46.03 0 1677 BIG SPRING HS 251 8 0 96.54 0 0 12 526 798 32.58 34.09 1 0 0 260 0 12 515 10 1 1.50 65.91 203 0 377 597 6326 BIG SPRING MS 0 6 0 0 209 97.13 0 0 11 0 11 368 9 0 35.01 1.84 63.15 36.85 7355 OAK FLAT EL SCH 138 0 2 0 0 140 98.57 0 0 236 240 384 36.46 1.04 62.50 37.50 0 0

0

0

5

35

0

222

1,544

35

5

35

99.12

97.59

114

913

0

0

Note:

7951 MT ROCK

ELEMENTARY SCHOOL

DC (Free): SNAP, TANF, FDPIR, Foster, Medicaid

113

891

DCMA(Reduced): Medicaid

Total:

Direct Approvals: Migrant, Homeless, Runaway, RCCI, Foster, Principal Approval, State Funded Pre-K

0

0

0

0

0

Income (Free/Reduced): Applications approved based on Income

0

2

Report Selections:

Report Type: Summary

Selected Grade: EE, PK, KG, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, NA, Grade Not Specified

1

20

Categorical (Free): Applications approved based on SNAP/TANF/FDPIR case numbers

Eco Dis: Economically Disadvantaged, ((Free + Reduced) / Total)

227

1,580

Other (Free/Reduced/Paid): All other eligibility reasons not previously specified

346

2,528

32.95

36.12

1.45

1.38

65.61

62.50

34.39

37.50

Pennsylvania Department of Agriculture Bureau of Food Assistance

Agency Summary
July 2018 - June 2019

BIG SPRING SCHOOL DISTRICT 45 MT ROCK ROAD NEWVILLE, PA 17241-0000

| Account: | BIG SPRING SCHOOL DISTRICT | Agreement: | 2-06-21-050 | Status: | Active |
|-------------|----------------------------|--------------|--------------|---------------------|----------------|
| Contact: | MICHELLE MORGAN | Phone: | 717-776-2423 | Dept. of Ed. ID: | 115-21-050-3 |
| Federal ID: | 23-6005298 | Entitlement: | \$74,195.10 | Meal Count: | 2019 - 211,986 |

DOD Fresh (DOD Fresh)

| DOD Fresh | Dollar Value |
|----------------------------|--------------|
| Budget Year Starting: 2018 | \$27,810.00 |

DOD Fresh Total \$27,810.00

Distributor Cases (Brown Box / Processed)

| Commodity | Storage | Package | Units Received | Value Received |
|---|--------------|-----------------|-------------------|----------------|
| 100019 - CHEESE AMERICAN WHITE SLC | Refrigerated | 6/5 lb | 13 | \$696.60 |
| 100101 - CHICKEN DICED FRZ | Frozen | 40 lb ctn | 18 | \$1,460.44 |
| 100117 - CHICKEN FAJITA STRIPS FRZ | Frozen | 30 lb ctn | 29 | \$1,521.34 |
| 100134 - BEEF CRUMBLES W/SPP COOKED FRZ | Frozen | 4/10 lb pkg/ctn | 1 | \$97.05 |
| 100212 - MIXED FRUIT EX LT SYRUP CND | Dry | 6/#10 can | 41 | \$1,122.92 |
| 100219 - PEACHES SLC EX LT SYRUP CND | Dry | 6/#10 can | 35 | \$890.10 |
| 100220 - PEACHES DICED EX LT SYRUP CND | Dry | 6/#10 can | 60 | \$1,740.60 |
| 100225 - PEARS DICED EX LT SYRUP CND | Dry | 6/#10 can | 45 | \$1,151.40 |
| 100241 - PEACH CUP FRZ | Frozen | 96/4.4 oz cups | 38 | \$1,470.02 |
| 100256 - STRAWBERRY CUP FRZ | Frozen | 96/4.5 oz cups | 35 | \$1,505.35 |
| 100277 - ORANGE JUICE SINGLES FRZ | Frozen | 70/4 oz ctn | 50 | \$625.55 |
| 100301 - CRANBERRY DRIED 5 | Dry | 5/5# | 5 | \$289.05 |
| 100330 - SALSA CND | Dry | 6/#10 can | 1 | \$17.87 |
| 100351 - BEANS GREEN FRZ | Frozen | 30 lb ctn | 8 | \$126.80 |
| 100396 - PEANUT BUTTER SMOOTH CND | Dry | 6/5 lb (cans or | 2 | \$64.16 |
| 110473 - BROCCOLI FLORETS FRZ | Frozen | 30 lb ctn | 66 | \$2,789.63 |
| 110723 - CRANBERRIES DRIED | Dry | 300/1.16oz | 1 | \$44.56 |
| 110763 - PEAS FRZ | Frozen | 12/2.5lbs | 13 | \$246.22 |
| 110859 - MIXED BERRIES FRZ CUP | Frozen | 96/4 oz cup | 35 | \$1,200.94 |
| 110860 - STRAWBERRIES SLC FRZ | Frozen | 6/5lb | 7 | \$236.46 |

2/7/2022 Page 1

Pennsylvania Department of Agriculture Bureau of Food Assistance

Agency Summary

July 2018 - June 2019

Account: BIG SPRING SCHOOL DISTRICT Agreement: 2-06-21-050 Status: Active

Distributor Cases (Brown Box / Processed)

| Commodity | Storage | Package | Units Received | Value Received |
|-------------------------------|---------|-----------|-------------------|----------------|
| 110871 - MIXED VEGETABLES FZN | Frozen | 30 LB CTN | 14 | \$270.15 |

Distributor Cases Total 517 \$17,567.21

Processor Pounds (Brown Box / Processed)

| Commodity | Storage | Package | Units Received | Value Received |
|--------------------------------------|--------------|----------------|-------------------|----------------|
| 100047 - EGGS LIQUID WHOLE BULK | Refrigerated | Bulk Tanker | 1,247.51 | \$722.90 |
| 100103 - CHICKEN LARGE BIRDS BULK | Refrigerated | Bulk lbs | 8,899.19 | \$8,153.63 |
| 100124 - TURKEY BULK | Refrigerated | Bulk lbs | 3,834.98 | \$4,356.46 |
| 100154 - BEEF COARSE GROUND | Frozen | 60lb ctn | 395.42 | \$890.58 |
| 100332 - TOMATO PASTE BULK | Dry | 2850 lb totes | 566.63 | \$233.27 |
| 100418 - FLOUR BHW UNBL BULK | Dry | Bulk | 2,764.44 | \$555.59 |
| 100420 - FLOUR BHW HRTH UNBL BULK | Dry | Bulk | 1,457.14 | \$326.53 |
| 100443 - OIL VEGETABLE BULK | Dry | Bulk | 58.20 | \$25.00 |
| 100506 - POTATOES BULK | Frozen | Bulk lbs | 34,720.54 | \$4,344.38 |
| 110227 - POTATOES DEHYDRATED BULK | Frozen | Bulk lbs | 3,408.00 | \$272.18 |
| 110242 - CHEESE NATURAL AMERICAN BLK | Refrigerated | 500 lb Barrel | 2,532.18 | \$4,118.51 |
| 110244 - CHEESE MOZZ LMPS BULK | Refrigerated | Processor Pack | 2,635.52 | \$4,281.68 |
| 110700 - PEANUTS RAW SHELLED | Dry | Bulk | 1,882.86 | \$917.00 |

Processor Pounds Total \$29,197.71

Total USDA Commodity Value \$74,574.92

2/7/2022 Page 2